# MENKE A HARRY SMITH

## Two Friends II



For Dovid, With great love, Story



Other books by the authors - Menke Katz: Land of Manna, Rockrose, Burning Village, Forever & Ever & a Wednesday, Two Friends, A Chair for Elijah. Harry Smith: Rainscent, Trinity, The Early Poems, Summer Woman, Sonnets to PLA, Two Friends, Snow Poems, Me the People, Ballads for the Possessed.

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Menke Katz dedicates "Lonely Sister" to his sister Bloomke Levy; "Epitaph for My Grandmother Moyneh" to his nephew Alan Katz; and "Cave-Maiden" to his nephew Michael Katz. "Grandma" and "A Visit to My Childhood" by Harry Smith appeared in Ballads for the Possessed published by Birch Brook Press in 1987.

A number of the poems in this book first appeared in PULPSMITH magazine

## Two Friends II



MENKE KATZ

&

HARRY SMITH



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Because this volume is a sequel to Two Friends, published in 1981, we toyed with such titles as Harry & Menke 11, Two Friends Return, Two Friends Revisited, Son of Two Friends, Two Friends Write the Range, and Two Friends to Hell & Back, before settling on the simplest.

We continue the creative interplay which has given birth to many poems. As our friendship approaches its twenty-fifth year, the immediate task is to write a fresh preface to a work that is more of the same process. Therefore it seems appropriate to note the uniqueness of the process. Simple as the premise is, that we agree to write matching poems, no other books have been done this way. Menke mentions the closest literary relative, Lyrical Ballads, where Wordsworth & Coleridge shared a terrain & philosophy but did not write in direct response to each other. Closest to us, Keats & Leigh Hunt wrote their pair of grasshopper poems together but did not proceed to other sets. By now, Menke & I have composed many sets, sometimes in complex series, often with dialogue & debate.

In our earlier poems, we tended to dispute more – Menke the utopian kabbalist & pacifist vegetarian, me the fisted skeptic quick to kick God's ass. Lately we tend toward intricate harmony, as Menke's kabbalism leads him to question God and my ecstatic irreverance leads to secular mysticism of sorts. We choose a common starting point, sometimes to be carried in very different directions by imagination & memory, as when conjuring old loves or revisiting our childhoods. As easily, we write in the same form at the same time, as when we play in the Garden of Eden. One of us may also respond directly to the other's poem in simple or reverse symmetry or resounding asymmetry, while defining hell & time or envisioning Messiah.

Menke, at eighty-one, is enjoying what Homer called a green old age, limber in body & spirit. At fifty-one, I learn from Menke how imagination may accelerate as the years do, as we wander waterfalls and climb the tree of life and dally with Lilith.

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#### DAYDREAMING AT DINGMAN'S FALLS

for Paragoolt

Waterfalls serenade you on the waterharps at Dingman's Falls,

ever and anon, my nameless love whom I, your dead lover,

named Paragoolt. Stone-eared, I hear you dance in neverland,

like Miriam in the midst of the Red Sea. O which dawn can outbeam your light within me? I don't know

whether overdamned or overbold am I so wondrous, I can throw my grave to the archfiend, can bypass Eden and hell, reach a world where God is not all mighty, just a true pal of the downtrodden, of the sundowner, of the fallen angel, the worm, you and me.

Pocono Mts., Pennsylvania

- Menke

#### ON SEEING DUNN'S RIVER FALLS

'sky
drippings'
down mountains
feed babe river
dirtsucking, gorging
sweet deep ferny gullies
through the forest flowerful
– blue skyvines – pink poui – flame trees –
monstera deliciosa

- bromeliads & moth orchids until wonderfalls in ledge-terraced, serried stages pageanting the seasons of man: scenes peopleful - lovers wandering the pools - children climbing
- lovers wandering the pools children climbing upstream
- parents wondering behind elders warily wading
- all races together playful pilgrims to the watershrine where bright libations from wild altars pour into the Caribbean.

Ocho Rios, Jamaica

#### DESERTED WINTER HOUSE

for the lovers of Michalishek: Elchik & Dveirke

The house stands like a frozen ice-bound boat. The wind shakes the loose beams of the mossbushed walls, plays through the cold chimney as on a flute.

Stray voices remind of yesterfolk. The dying day donates the last moments of its light to the dark stove, blind as its ashes.

A forsaken scythe mows time, dreams of ripe-eared corn fields, of sated barns.

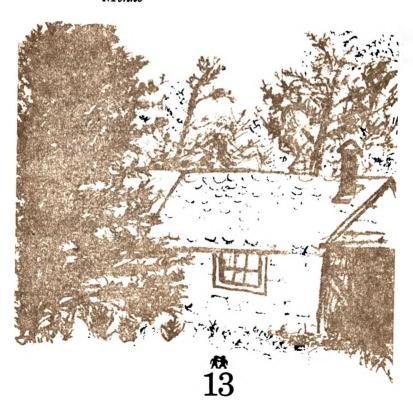
A saw aches with broken teeth.

Death is a next door guest here.

A lucky horseshoe on the restless door bangs to and fro the dream of a dead lover, reborn by mother frost on a moonlit windowpane, gallops on a flying horse to meet his snowfair love who waits for him in an iceboat, to sail to bygone ages.

Tempest. The tall oaks storm-tossed, leave their wild forest, follow the lovers in search for their village, lost in fire-mouths and high waters.

#### - Menke



#### LOBSTERMAN'S CAMP

Who has been happy in a palace or penthouse? Love builds a cottage. Poetry finds rude shelter in unfriendly wilderness.

The chill-chambered prince covets the peasant's snug hut one small hearth can warm. The pent lady in her tor wants a poet to save her.

Poetry & love led my love & me to land on a wild island to live in an old gray shack once a camp for lobsterfolk

who came a-rowing soon as labrador tea winked white in the cold bogs and handploughed the peat to grow weird, huge, thin-skinned potatoes loveliest to taste, too soft to store all winter. They stole seagull eggs, stayed till cranberries' end and awful seas of autumn.

Folks toiled the hardest and say they were happiest before power boats... rough summers of paradise we light their kerosene lamps.

I am manlier fetching from a well I bailed or hauling lobster traps. My wife is wifelier when she goes raspberrying.

Life is liveliest in slow free nights of the sea. No bed is better for sleep or full-muscled sex than our old mattress of straw

in a tiny room
just big enough for the bed
in a ship-tight shack
for a heart-home she loves far
more than her room-layered townhouse:

a nice nest, I guess – comfortable cluttering true to an instinct that can't abide too much space (that proud science can't admit).

Who has been happy in a place too grand and queered by show of status or the decorator's hand? Can no fashion satisfy?

Can a woman thrive who has no vital hearth to tend?
Can a man be right who has not brought hewn wood home nor watched his mate in firelight?

#### PATCHES OF SKY

Angels mend the old alley with patches of sky. The day ends like a dying candle, a blinking eye on every windowpane.

A beggar girl with a homemade harp, strings of horse tails plays heartrending melodies. She asks her fate: was I born out of a stone?

Did God say there shall be darkness? A tall pine stands proud of its birth rank, the oldest of family trees, fought storms and sterile earth.

Out of the dark of back ages fly in the night a crowd of witches. The wind scatters the fallen pine needles like witches' brooms. Here comes the witch of Endor, calls Samuel out of his grave. King Saul falls - a log of fear, he sees death: bone to bone, eye to eye.

Here comes from Salem Cotton Mather – father witch hunter, leads nineteen doomed women with tatoo marks of toads, pregnant with horned frogs.

All heavens are sad and yearning as memories of forgotten graves. A yellow moon seeks the sky in heaps of generous trash.

Cats meow against God. The beggar girl dreams in her chimney corner, she is Cinderella, in a castle of prince charming.

Menke

#### SKY-PATCHED FOREST

Budworm rends the young forest with patches of sky Eye-alleys: Brown wounds. Blue avenues through manged heights of discolored evergreens.

Balsam firs fade first, then the budworm gets its spruce, their dry deluge – dead needles weaving wavy mats covering the green-patched.

Brittled saplings creak & sway. Sharp-limbed young corpses barricade bear paths.

Decrepit woods in wind cry & groan like a nursing home.

After the plague worms, three years to harvest the pulp – clearcut before rot – take the logs & leave the waste, make a mangled nude, tread-tracked: Or let all fall down and leave it to the lightning – the falling forest providing its own kindling, waiting for windrushed fire.

Ashes, ashes . . . and blueberries follow a burn; raspberries gather over the evergreen deaths however Death fells its trees.



#### PRAYER OF THE TREE OF LIFE

The tree of life, in the Garden of Eden invites everyone:

Come, eat my forbidden fruit and live forever. Alas, my

shadow is my only visitor. O I am eaten by the beast of solitude since the dawn of time.

Humped
by overloaded fruit, my apples overlived,
fall in the deathful mouths of ghosts. I am an
untouchable in heaven, let me fly
down to earth to feed all God's creatures
with the fruit of eternity.
Deep, from my roots I call you.
I pray world in, world out:
if not in Eden,
O let the cursed
eat my fruit
in hell.

- Menke

#### FACTS OF THE TREE OF LIFE

Each shall die. Only the tree too large to be seen, only the tree of trees which is all trees and no tree may grow into eternity, for its roots are older than Eden, and its branches bear all fruits & futures all possibilities yet no promises: no self nor cell, nor Adam's God nor gods to be shall remain intact within the process of the tree. Therefore look no further for the true purpose of life nor for life after life, as each feeds the tree that nurtures all in the continual communion of being: these are the facts of the tree of life and will suffice.

#### FIRST FUCK

When Eve, the first bride on earth lay nude to make love with Adam her newly born bridegroom, he loved only her side rib out of which she was made, it was all his own. She was lured to his enchanted middle horn: She said: stab me, my love, in the middlepit. He thought her middle thrill is God, leading Cain, Abel, Seth: mankind.

- Menke

#### FIRST FUCK

Eve. bending, showed Adam (!) with untaught guile her fanny divine and her little eden love-dewed between her springy thighs, and Adam saw that It was good, and because they were perfectly paired, he did enter easily where they stood as Eve stooped sighing, his arms encircling her, his hands enjoying her hips and belly and breasts while she arched, nuzzling and melting, and their hosannahs scared the doves: Yea, the first fuck was a pure act, quick but loud.

Though it was the best first fuck, the first fuck is never best.

Adam did not ask was it long enough, was it good? And neither did Eve wonder how do I compare? Lightly sweating under the boned umbrella of the cherimoya, they lay watching the flying fucks of rainbow dragonflies and swishtails of courting quetzals as Eve popped lice plucked out of Adam's kinky hair. Shaman schlang! – rod that changed to cute serpent: she petted its head.

And
Eve gasped
at Adam's
sweet asp slithering: grasped its puffed neck,
laughed while it writhed to wand,
licked a love drop from its mouth
and rejoiced in its proud-poised sway.
When Adam turned unto her, she shrieked
(mock fear) & fled and, ah, fleet-lithe she was.
As he must, and as she had tried him to prove
in the utmost play chases of their first courtship,
he overtook her, bellowing mightily, took her
down gently and lay down upon her: that was the
first lay.

And after all of Adam's roars and Eve's yips & love nips,

Adam snored and Eve lay tingling with the aftershocks,

those surprise-glowing, gentler waves of passion's ebb -

those funny fleshquakes! Eve lazed & arched, amused. Reviewing the acts, she wondered What Next? The more she thought of the beginning, the more she wanted to begin the next act of beginning, and as her garden grew taut, she grew annoyed

at his slumber, and meanwhile Adam dreamt

of fuck while flying with huge sheer wings like the dragonflies he & Eve hovering in airy ecstacy as zephyrs played with his dreaming prick . . . Eve, beholding its Godsent ascent, therefore came right joyously unto Adam: she mounted him, sliding down upon his horn, impaling herself gloriously, and writhed and rocked and swivelled and cunt-clutched and was orgast meltingly as Adam woke and multiplexly before the last squish-thrust, and swoon . . . of equals in Eden.

#### MAKING LOVE TO THE WITCH OF ENDOR

The dust of my forsaken grave will always remember me.

Grass, my closest friend, afflicted with grief, will not leave me.

Forgotten, as if I were never born, I may still be visited by the ancient witch of Endor who will come to my grave with bearded teats, at midnight-gloom to vow her true love for me, will hum my time-eaten name as a prayer for the cursed to a deaf heaven, will see me alive with her only half-mooned eye, will lure me out of my grave to make love in limbo.

- Menke

#### THE QUEEN OF THE NIGHT

The Queen of the Night greets me with great red apples, serves me deep red wine and cocaine in candlelight.
We breathe hell's fair, bitter snow.

The Queen of the Night plays chess with me, trades her queen in a no-win game which becomes a universe. We stalemate life, and bend time.

The Queen of the Night in the neap time of dark tide overbrimming brings, tremulous, the sacrament, The gift of forgetfulness:

to inject with love, which is the new moon of love, liquid of Lethe in a fang too sharp for pain. She is tender with my blood.

#### ON THE BIRTH OF ELOHIM

First there was the dream, before time, before God was born.

(Ask a speck of dust how old are Adam and Eve.)
Dream is en-sof – infinity. You, I and
no one were in tohu-bohu, waiting
for heaven, earth. We were the void-end
like God craving for birth. A void
struck a void, there was first spark,
Zohar, child of light brought
the sun, stirred in space
a still small voice:
Elohim.

- Menke

#### ON THE BIRTHS OF THINGS

Black unto blackness ascending
And a heavy spark engending
Space with form & form in time
In storm creating worlds and life:
This was the beginning:

I was sixteen. After having read Lucretius, I was beginning a modern (1952) On the Nature of Things. I did not know I was writing kabala. I did, somehow, have very early word of George Gamow's Big Bang theory. My cosmological epic – I got one fragmentary line further – proved to be the world's shortest history of the universe.

I believed it.

And now I celebrate its kinship to kabala:

first spark = primordial fireball!

Yet I have come to believe more in creations than Creation, and I believe continual creation:
I dream en-sof without end or beginning in time:
universe & meta-universe universes:

Infiniversity:

Elohim is plural

#### THE MESSAGE

O ask any wind to read to you the message which we unborn children send each daybreak through the seven arch angels (who guard our souls in the seventh heaven) to the queen of the cities - New York, crowned as the slaughtering capital of the unborn humanity of America: (voted unanimously, at a heavenly assembly) We, the unborn New Yorkers, such as the brides of tomorrow, deprived of our glowing bridebeds, we vanished pilots, poets, presidents, shoeshiners, astronauts - protest cur deem without trial and error, to mix our souls with the witches' brew before we are born. on the altar of the devil Moloch, to move our Genesis to the end of time. — To solve the drab austerity budgets of our penny pinched mothers, we leave, on sale, our unshed tears: gems, to open jewelry shops in hell, for all the death-wise who junk unborn children in their wombs. to spill our dawns like beans, change our lives into porkpies, nightmares. dreameries of fiends.

#### MESSAGE FOR REV FALWELL

Answer
Rev Falwell:
if you really
believe a tiny
human is manifest
in the earliest fetus,
why do you not give funerals
for these dead and honor them with stones –
the tiniest tombstones – or thimble urns?
Should we not erect in platinum & pearls
the exquisite tomb of the Unknown Embryo
to be consecrated by you on the White House lawn
with lilies of the valley wreaths bedight by Uncle
Ron?

#### THOUGHTS AT DUSK

A miser is a cloud which gives no rain. A mute is a linguist who understands the language of stones, fish, elves, wingless eagles. The wind will never cease its endless wander in search for the unlived days of doomed children: baby snakes who seek in dust snake milk: infant mice - dolls, en snared before they grow whiskers, all children deprived of joy and sorrow, bereaved of dawn, of their only lives. Only spurned lovers know why weeping rocks can not stop oozing tears, why suicides are in love with the ill light of late sunsets.

#### THOUGHTS AT DAWN

"Living's dangerous," says my wife who never shirked the risks of voyage nor weakened when the graywave bulked: Life loves brave lovers.

The loveless fear life. Narcissine phobias flower with one self to tend, the lone self encasing them (ice-brittle shields against life).

And the more I live, the less I fear my dying. Death's most dreadful for the young, before the full meet & make of love's lifestorm.

#### A WREATH

(cinquains)

You bought me, my love, a wreath of May, fit for you. the mayqueen, kissed in the Song of Songs,

A wreath of cut flowers, a laurel of grief. The torn roots ache in tea roses, in lilacs.

Flowers, many colored wounds, even God can not heal, flowers craving for a lick of dew.

Flowers – mourners bereaved of tears, store gall instead of nectar. Honeybees lament their fate.

Flowers, like dead, dolled up brides in coffins, deprived even of the earth of graves – doomed flowers.

# LIFE IN A POT

Flowers in a pot yearn for the fields as fallen cherubs for the skies.

- Menke

# **CARNATIONS**

Rotten red carnations in a tall green tin vase stuck on my father's grave smell like all death.

#### VOICE OF MESSIAH

I saw Messiah the son of David, he said: The dead will not rise. There will be no end of time, no end of doom, of hangman.

No. I will not lead the dead to seven heavens. Heaven is divine boredom. I will lead nude Bath Sheba to the roof of sin.

God is a child of dust like you and I, like all children of dust he will return to dust. Only the unborn live forever,

will awake from their eternal sleep on earth, will inherit all nine planets, will populate all the dreams beyond life and death.

Messiah fled. The huge ears of his white donkey heard his unheard cries:
Stone me, my chosen people, if I ever lived or died.

#### VOICE OF MESSIAH

I saw Messiah fuck the black Queen of Panthers, howl a hurricane.
Then in half gale voice he jeered:
Wanna try? Sans of Scumbags,

Your standard screwin' bores my father in heaven. Not even Baal can cream the dreams of your cow-eyed women tamer than the kine.

Know this, you sinners:
Love's purest pleasure gushes
through pleasure-giving—
shameless, shamless, deepdream free...
Don't do it the same way twice.

And the panther purred and instant Eden lushed up where Messiah played.
Then a whirlwind closed & sucked, leaving only blank bright sand.

#### **EPITAPH**

(cinquains)

Ask a plucked lily what life or death is like in heaven, our neverland, beyond time, God.

O leave, my friend, a jug of wine on my grave. Ask the desert how much thirst there is in dust.

# OUR LAST FAREWELL

Do not say to me good bye. The wind will ever wave, with invisible hands, all good byes.

# **EPITAPH**

Give me No lily wreath No grave no eulogy No elegy no epitaph No death.

# WE WERE NOT BORN TO DIE

Not an echo of an echo, from our first cry to our last laughter will ever be lost.

Long, long forgotten, we will rise with the first dawn, beyond the last night on earth, a world hence.

# WE WERE NOT BORN TO DIE

"No fair," fair children shout,
"No fair, no fair!", echoes on each deathbed: Life and God are no fair.

# LATE EVENING

I

(haiku)

All the undreamed dreams dream of you and me and all the dead since Adam.

2

(tanka)

All bygones ask the dying day: Did we ever live? Were we ever born? A last ray on a dim windowpane answers: no-no!

# APRIL MIDNIGHT

(Friday, the 13th)

All the ghosts of love, changling wraithes across the moon, visit from far springs.

Let me become spring, Let me love as I once loved. Life answers: fuck you.

# **WONDER**

There is more wonder in idle talk, nonchalant, at a lechaim, than in the ode of Keats to his immortal nightingale.

# ST. ELIOT'S INFIRMARY

A stuffed nightingale is palpable & mute as Bukowski's foreskin within a bowl of globed fruit. A poet's lies become truth.

# **OLD LESSON**

Learn from Abraham to hail unknowns like angels. Learn from Eve at the first apple tree to share the forbidden fruit of Eden.

If God said, to taste an apple of his tree is evil, ask Lilith what is more sacred than sin, what is more Godly than God?

# FIRST DEFINITION

The knowledge eaters stew old things and slurp regret; they drool for lost fruits, reek of fear for the morrow or shame for the night before.

Strangers to the earth, the lone creatures who ever forget the present to remember things past, lay their dead upon the future.

Eve's little apples take us to the Big Apple – every branch a graft of the original tree: the definition of Man.

# ON SIN

In the beginning, God was the only sin for creating heaven and earth, Eden and hell, Eve and the serpent, the newborn

and the grave, the skunk and the rose, the dull angel and the gay ghoul; man and the gallows. All winds swear: God is the first and last sin.

# **PURE SIN**

Now I learn pure sin in the pale arms of Lilith in the asphodel of her skin. I sip easy evil, - narcotic nectars

and shrill moonpowders: entranced, intent, indifferent, I lead her Dis dance. That she-demon says I am the damned best she ever had.

#### LAST WAR

(cinquains)

Last war over Eden. Angels fall like fire and brimstone. Even God is bombed out in flames.

Left of the tree of life is a heap of ashes. It is the end of sword and plow on earth.

Still here is the wind to hymn what is left of life: mice-folk, puppy love of piggies, skunk-gods.

The boat man Charon trans ports the iron souls of victor, loser, across the Styx river. Naiads play on waterharps in a dream without man: nets, snares, flags, judges, gallows ha-hah!

- Menke

# AFTER THE LAST WAR

After
the last war
sick Eden shines:
We, Adam & Eve
Again, as gods no more,
inherit our first beasthood,
and all the future of our race
depends on our scrounged roots & found fruits
and the success of our leafy mating.
Ah, Love, poor Love, the last war shall be our
werewish.

#### REINCARNATION

(beyond the atomic bomb)

The dove from Noah's ark will drop its olive leaf and change into a vulture with a naked head, with carrion in its mouth.

The last man on earth will turn into a mouse in a trap, squeaking for help to death but death will be bombed out of heaven and earth.

The last Eve will be a maimed fly in a cobweb, spidered in a silk shroud - a zooming doll of fear, will frighten God down his throne.

You, I, he and she will be kind sheep, the angels of peace, under the knife of the slayer, crying: Hallelujah, death is here! Only
Satan who leads
the downtrodden, the cursed,
the doomed away from the
gallows,

will save us from saint ghoul: lover of graves, medaled dead, our saviors – the divine evil.

- Menke

#### REINCARNATION

(beyond ourselves)

We are born of dead stars – recombinant starbits – dead stars walking, talking, fucking! starborn

our dust will be starblown beyond the shape of earth, will in the womb of Everything breed stars.



#### IN STERILE DAYS

(cinquains)

A pen is a splinter in the eye. I fear the pen more than the sword. O vanish cursed pens.

Our black cat Midnight writes on snow, with her steps, my unwritten poems which all cats can read.

I screw the nine sistergoddesses of poets. I laugh like a hyena, cry havoc.

I hear a dying swan sing its last song to me: It is the end, the end, the end, Menke. I know
I am doomed. Job
led one by one his six
thousand camels through my private
dreamland.

The witch of Borough Park tells me, I just died, hence, I am young with death as at birth with life.

I live on the Isle of Nowhere, who can find me beyond night and day where the sun is blind?

Sterile days. Time to pray to fallen angels to lead me to hell. Eden is a cruel dream.



#### STERILE LAUGHTER

I hear
Death's laughter
in the trained warmth
of the President
and the timely chuckles
of the well-cast newscaster
and the computed amusement
of TV's late night Mister Talk.
Long ago they laughed themselves to death,
and we laugh their laughter, reflex laughter,
to con-laughs and can-laughs with Cain raised,
convulsed
in the computer; imploding, mushroom laughter.

#### DARLING WOLF

(cinquains)

It is the end of days. Blake's God-loved lamb cries peace, in the teeth of Isaiah's dar ling wolf.

God and Satan are pals, like the kid within the leopard, like the calf in the young lion.

The goldcharmer Mammon lures peace out of the hole of an asp; stocks boom in soldiers' new graves.

The last war rages in all heavens. Seraphim, cherubs, archangels fall from hell to hell. The moon wraps each fallen angel with a white shroud, feeds the unborn with witches' milk: kind moon.

A swan song lulls to sleep each stormbird. Hurricanes are, at rest, over hill and dale yeh, peace.

A stray little child leads us all to the Land of Nod. Satan is everywhere and nowhere.



# AFTER DAYS

After the end of days time turns black but flutters onward, beyond the wolf & the lamb sans suns

two one
God & Satan
are the same conception:
Hank Mammon Markets Born Again
Futures.

Future can not exist.
In a past present
Future was blastula.

# **BEYOND GOD**

Harry, will the world end beyond your last laugh, will there be no trace left of heaven and earth?

Will you still be a voice in the wind to ask no one, where are you and I, where is time, space?

Will you know night and day died of ennui, of their endless, repetitive sun and star games?

Will you not even know you are dust? Will you not even know if you ever lived or died?

\_ Menke

#### **BEYOND US**

Menke, the world will end beyond the last ripple of my last laugh, beyond the lost windsong

when we shall stream past night & day in the voiceless wind of the stars and God,

and stars
will war with God
beyond the idea of God
or dust.

Our dust will not know us, nor we our cosmic dust, yet we – it may be known.

# VISIT TO THE VILLAGE OF MICHALISHEK

(cinquains)

The wind tells desolate alleys, there were people: laughter, cries here once upon a time.

A shot rowan tree with ailing red pomes, in late dusk, stands as in tubercular fever.

The last bits of bygone days hide in cracks of walls, live in peace with the prince of darkness.

Greenhead flies, in a danse macabre, mob the swamps. Ghouls with eyes like louse-berries feast in graves.

Still left is Velfke the mystic, in sackcloth and ashes on his head, mourns the death of God.

Malke, the queen of the village, in moonlit shrouds, joins a stray wolf, barking against heaven.

#### from A VISIT TO MY CHILDHOOD

long narrow the world of my broadhoured childhood:
Glendale, villagy, tucked 'tween trainbanks & trolley
CLANGALANGER
'long Myrtle

The cemetery stops the world

on the other side of Myrtle.

I like the trolley more than anything ROUNDTRIPPING

Grandma takes me

to Ridgewood

END OF THE LINE

Trolleyman turns the giant key in the tracks makes the trolley go back

by

the great big movie

where I hide my face from The

Phantom of the Opera 'n they play \$64 Ouestion in The Intermission

Give that man 12 silver dollars

'n Grandma

gets a plate at the door

CLANGALANG

Ridgewood's got all the big stores real Department Stores

CLANG back through Glendale

### past the cemetery Mount Lebanon

through Forest Park
Everybody's Picnic!
CLANG all the way Richmond Hill
END OF THE LINE

Richmond Hill's sort of like Glendale.

Three fat trolleymen push

turn the car around

I go CLANGALANG I pull my baby trolley
Baby Trolley's gotta clanger too.

ME

skinny little

hold hands with Daddy walking

'long Myrtle Avenue in the dark pulling Baby Trolley who's just like grownup trolley with One Eye Lit in the

middle of his face

I roll him down Myrtle with all the trolleys

## EPITAPH FOR MY GRANDMOTHER MOYNEH

Here lies grandmother Moyneh. Whoever can count her good deeds knows how many stars Abraham saw when he heard the voice of God.

From dawn to dawn she brought light to the blind, walked the legless, cursed the fiend out of the evil eye who stole the crusts of beggar bags.

She dolled each bride of the poorhouse with a snow-wreath dress made by cherubs for moon pennies; graced their braids with swan-river daisies.

She washed the under pants of the maimed, in limpid brooks of the village.
She saw God's tears in the scareeyes of each sobbing mouse-child.

She saw June bud in dream gardens sowed by frostwork. She warmed with her last breath the ice-skied windowpanes of twisted Beggar Alley.

She mourned the end of each sundown, guarded the hopes of every sunrise.

She entered with the humble through a back door of Eden.

#### **GRANDMA**

Grandma Sophie said,
"Green is the color of Death."
Mommy killed Daddy
cause she gave him a green washcloth
the same morning when he died.

My Grandma Sophie, not to miss Niagara Falls, honeymooned with Mom & Dad. Grandma never missed a trip. Mom was "just a girl" -

married at nineteen.
They lived with Dad's folks first till
Mom didn't clean the toilet right
'n Grandma dragged her by the hair
'n shoved her head in it.

Grandma was tall – wide on top, taught me how to box.
Grandpa Smith was kinda small but he promoted Sports.
He showed Grandma Fisticuffs.

They use to box out in the kitchen. Grandma gave good as she got. Grandma could throw a handline further than a man – caught eels by the bucketful.

Grandma kept my hindy clean, put me crost her knee to fingerpick my poo hole, told me not to tell.

The hindy game was swell.

I liked gin runmy even better. Grandma let me win at gin. She gave me trolley roundtrips and worldbest apple dumplings with strong vanilla icing.

Grandma got sick 'n lost a breast, came to live with Mom & me, and sure was scared to die.

She read Jehovah's Kingdom and said that she was good.

Grandma could make animals out of pipecleaners, people out of wax or soap.

They sure looked like who they was.

Mom got mad at that.

Mom dragged her by the hair from the backyard to the house, Grandma said – I dunno. Grandma made moms out of soap and stuck pins in them.

Mom got sick headaches. Her legs got weak - they hurt bad. Mom found one soapcarved momdoll with pins in the head and legs. Mom said Grandma's magic worked.

Next room to mine was Grandma's. She muttered curses every night. Sometimes I could hear her breathing, listening & spying, pressed against my door . . .

Saw me playing with my dick, told me worms got made that way – my thing would rot 'n fall off or turn me to a moron always playing with myself.

I knew that stuff was stupid.
So she told on me to Mom.
I said Gran's mind was dirty.
"You'll die in the 'lectric chair,"
Gran said, "You'll go straight to Hell."

I heard Grandma by my bed and peeped: moonlight shined on her long sharp sewing shears. She was whispering to herself. Grandma went to Florida Grandma came back North to die in a nursing home nearby.

She called me to her deathbed to say I didn't love her.

I lied and said I did.

I was sixteen - old enough to bury her - did it right. Satin-lined mahogany. White-robed Eastern Star ladies chanted the Masonic rites.

Six months of champagne nights, blurred pageant - how many girls? Spent my inheritance quick as I could. Grandma needs no metaphor.

#### VOICE OF A DEAD LEAF

(tanka - cinquain twin)

Listen, a dead leaf which fell many suns ago, beyond our forest house, suddenly awoke in the wind, to tell us all: No-

no-no!
There is no such
dust as eternal sleep.
Even our tombstones will bloom in
Eden.

#### THE REACHES OF A LIFE

(for Liselott, on her 80th birthday)

I believe in the continuum of life and the infinity of a life

in life waves rippling-ringing outward onto the future

in the immeasurable motions of our moments, lives times lives

in immemorial dreamseeds in undreamt futures growing

as the lost past lives in us as we shall be in the last reaches of our kind

as my words bloom from your life, which is a strong life, and growing,

one with the beginning & endlessness of all.

#### ETHEL

Ethel, I see you drinking Keats' hemlock in a New York garret. I see you making love with death, and I am jealous of death.

I hear you calling me:
Menke, let us elope to neverland, beyond God, rush my love!

Autumn.
Crickets never
tire to repeat your name.
All shadows, like the blind, dream of
lost dawns.

The late day like you, like all self-doomed is eager to die. My first dawn, your last dusk embrace.

#### SILLY LOVE POEM

I love women who make silly faces when they are happy

and who are happy at silly little things;

I love women whose faces are the Silly Putty® of the act of love -

free to be silly – and who love to be silly, utterly,

For I am their poet, their silly poet, the poet of the silly-beautiful:

their silly-sweet soft shining is like dogwood blossoms in my nightwoods . . .

For them I am a moonstruck bull!

# HEAVEN WRITING TO RIVKE

(in the year two thousand)

A ghoul wandering through the graves of New Jersey, stole my fingers from my grave to write these

cinquains, to serenade you on my orphaned man dolin, Rivke, my charmed, little woman.

#### LAST ODE

- The day they told me you were dying, the air was oversexed with Spring,
- the first full musky heat of Spring, and lovers bloomed in every park
- like lilacs, and lilacs sang like love, and the song of lilacs smote me,
- cut me open to the quick of love; lay open all the years onto
- such a day in a little park with lilacs: God! You reeked of lilacs,
- after having bathed in a tub of lilac water for the Spring, for me!
- And I sneezed and laughed and gave you lilacs.
- The day they told me you were dying, Death's soft lilac shadow bathed you
- from our first Spring, renewing love, and it was the first Spring heat of love,
- filling us with each other, dispelling all the business of the years,
- returning us to full-time love, and we called our destiny a gift.
- Finding in Death's infinite transparency all pleasures godly pure,
- we called it lucky to be young for Death.

When you were missing from your place, I searched for you in the labyrinth

deep in the hospital underground. And I was Orpheus. Love has led me here

to these realms of silence and cold creation. The lords of those terrible abodes

trembled at my sacred rage and let me pass, hearing Orpheus ask,

"Where is my wife? What have you done with my wife? I have come for my wife.

Which wheel can spin the thread that was her life?"

When they returned you to your place, yet missing from yourself, pale, blighted

shadow, Death's grip graven on your brow, I learned to envy Orpheus.

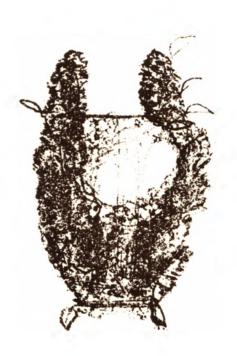
O lucky, lucky Orpheus! For love plucked in the full of beauty,

for the starry lyre of lament and the consummation of death.

What if his Eurydice had followed from shadow into sunlight

yet stayed a shade forever lost beside him, without a last farewell.

I make a lyre of lilacs for my wife.



#### VISIT AT MIDNIGHT

Rivke, my little woman, I came to you at midnight, in this old forest house where I died, a fugitive from Eden.

See me in our yestermoons, on each windowpane, hear me calling you, night and day, in the wind.

See me, in the mirror of the brook, across the road. See me in each breakbud of young Junes.

I came here to hide from the pious eunuchs who sit a thousand for evers and again, under the apple tree of Eden.

Come O come with me to make love in the valley of hinnom, through the firestorms of all hell.

Hell is a haven for you and me, for the doomed, for loved Shemhazai, the fallen angel.

Look, stars - the eyes of our unborn children hide in every crevice of these weary walls, in fear of birth - in fear of Eden.

Come O come with me, my little woman, we are infinite in never-never, hell-land.

In this poem we shall live to the end of the last lover on earth, until we learn from dust the language of silence, my love.

#### LISTENING TO NIGHT

In the loving bed, that mat of lay-shaped straw I listen to midnight, alone in the old shack of my wild island eden

ticking . . .
Not clock. Not watch.
Nor pulse, nor heart. It is
the house itself, gently alive,
that ticks . . .

### Listen:

at the threshold of hearing, the low, soft thrumming, a tiny-louder where the sills

are aging into
earth, and where the ear
nears a weathered wall:
crickets, only crickets
countless, their back legs rubbing.

Come O
come to me to
me the song of Sirens
rises, reaching out of
sea night -

Oh, yes, the tales are true. They sing sailors to shoals. I know them too. They sing me to the sea.

They are only song
of the wind before the wind
comes, the wind's passage
over shoals - rockwind pipings yet my Sirens are no less

lovely . . . and they do call, and men do long for them when storm-tossed, lost, beyond a hope of home –

the last romance for the wayfarer past reveries of fair flesh, the far reefsong Come to thy fairest lover.

#### CAVE - MAIDEN

Someone always cries in this ancient cave. Is it the cry of a cavemaiden who dreamed of me a million and one years ago?

O she always cries in the wind. All the cries from the first to the last life are in the wind.

And I am doomed to pine away for her as long as there is night, day, as long as there are love-gods, and never-Edens on earth.

#### WAVE MAIDEN

Can I, earthshaker, compared to Poseidon, be doomed in a sea trap of undertow & breakers? Absurd! I'll wait for my wave.

Wendy
the wave maiden
would cry: I will not call.
It would be a bad way to say
Goodbye.

I want no wailing on Wendy's Wall on Watch Hill. I leap to embrace a kind wave that carries me back to Wendy-of-the-Wall.

#### TWIN FRIENDS

The falling eagle and the rising sun are twins; birth and death are twins.

The first ray and the last shadow, the moth and the fire, love, hate are twins.

Eve and the serpent, good and evil, hell and Eden are twins.

Genesis and the blindworm, the first sunrise and the last dusk are twinned.

There is a first dawn in the last night, a last night in the first dawn.

#### TWIN FRIENDS

Alpha & Omega, Abbott & Costello, Menke & Harry are twins.

The first fuck and the last kiss; love & art, dog & man, man & god, space, time.

Exxon & Nixon a nixon and a buddha, Russia & America,

Homer & Virgil Yaweh & Allah construction & destruction:

a dialectic of diagnosis:
The mind's a hegelhopper.

#### LONELY SISTER

What is loneliness if not my yearning sister, making love with her dead lover, in dreams.

Dream in, dream out she sees him, awestruck, rush out of their wedding picture to her bridebed with all the kisses of the Song of Songs.

From all the gardens, left is a barren rose: a baldhead, playing solitaire with its own bleak shadow, with her bygone moons.

She dreams of wounded song less robins, dropping the end of summer from under their hurt wings. Autumn.
All flowers tire
of their own beauty, all
welcome death, die naked in
the wind.

Twilight turns her dolledup rooms into gold cells for the bereaved gods of love. She is a child of dusk, the queen of the loneliest.

## LOVE'S POEM WRITES ME

As love's poem writes me, the sister I never knew, Sister May, Dad's Toots, poses in a purple dress, smiling, tall amid flowers.

I am my father's love. Another Toots, also ta!l, comes as a daughter in my sister's purple dress: "Who is this that cometh?"

I, as Solomon, behold how our loves converge: "my sister, my spouse," daughter-mother-Shulamite, as love is stronger than death.

#### **UNNAMED**

(haiku)

No beginning is faithful as the end, no love is as kind as death.

#### FOOLED LOVER

(tanka)

You threw me like a trodden doll in the gutter, yearning for the hands which played with it, hankering for the feet which trampled it.

- Menke

#### **TANKA**

Fool-sap of false spring: love comes as a lone flower in the wrong season – quickly damaged. Yet see it lives, burns yellow in the snow.

## WELCOME MY EIGHTIETH BIRTHDAY

Only a short span to my eightieth birthday, still left are not years but choice days with you,

dreamworlds and wine, still left are a thousand and one wonders. When last days will shrink in to hours,

I shall split each second into bits, every bit undying as Adam's first glance at Eve.

O leave for me, my love, each night a blank page. I will come to write my unwritten poems.

I reach
My Father's span,
Tread the year of his death.
My love, like his, becomes homeless
by loss;

detached; wanders the world, chases a speckled thrush and gets lost in red hibiscus all day.

My love invents an art of the perfect evening, invites dreams for the Ideal Night. Lady,

I will want what you want.
I am your teddy bear
I can dance - out-Zorba the Greeks!
Celia,

we learn silk ritual, harmonium of dance, which in the light on your bedspread, Sarah,

we move
in Movieland
skaters, instant roses
a moonlit carriage through the park.
Dear Anne,

we share
the secret shores
of radical desire
I shall be your father in hell.
Woman,

Women, I have given 12 Ideal Nights to 8 of 18 women this year.

Only 93 days of Sunturn 48 extend till all vain numbers end again.



#### GOD'S GOLD ON THE OLD STREET

The late day shares all its gold with the streetful poor. Here is Elijah, the beggar of Gilead. Here is Lot, the drunk, lying

with his two daughters, entangled in the fires of hell. Here is Abishag, the frightened whore-child, keeping young, King David's old bosom.

Here are dopefiends, crowned by the setting sun: the kings of the dreamlands. There, are fallen angels, chased out of Eden, wallow under

the Brooklyn trees of heaven, with bruised wings struggle, in vain, to fly out of the stone claws of the old pennyflowered street. Through broken mirrors of the falling sun, I see the comely folks of my doomed village, dying with the mute cries of the twilight.

A die-hard moth on a God-lit windowpane prays to its bygone day; confesses all its sins to a tribunal of heavens.

One wing dust thieves stole, the other still left for a half round over the end of life on earth.

Stars, un reached dimes crowd the skies. Eyeful thugs – Satan's armies ambush each stirbug of the night.

#### **BURNT FOREST AT SUNSET**

Sky of ash & fire.
The burnt forest at sunset
relives holocaust
black trees in thinned ranks standing
askew, weak, leaning

into each other & holding each other up, trembling, gaunt & bent, each image of agony, news of blood & smoking bones,

losses, senseless blanks.
Open us to the beauty
of pointless humanity,
the abyss of history
and the life songs in this dark.

#### ON THE EVE OF THE LAST SPRING

Last ice-floes on the Viliya river still fight their enemy - Spring; winds are still mighty with frost, with the last wail of the war-bled.

Nightfall.
Mothers sew fresh
snow-white shrouds for newly
dead children, for the saddest graves
on earth.

Only the lucky dead lie safely in their graves; the unburied are in fear of vultures.

Angels die in heaven as you and I on earth; each cloud – a grave for each doomed angel.

When God will die, Satan will bury him among the gassed Jews of Treblinka or Auschwitz.

All winds gossip, spread rumors that Messiah is on his way here, rides on a white donkey, will bypass heaven, earth, God and evil.

Beyond the last grave, a new God of love will dawn, a new Elohim will be born Amen.



### ON THE EVE OF THE LAST SPRING

Spring frostwinds wail war. Messiah dies in Auschwitz. Burning children extinguish angels, their anguish shrilling Satan's victory.

O Prince of His world, overlord of history. thy kingdoms come, thy will is forever done on earth. What shall we say of Heaven?

#### **UNNAMED**

No martyr's death is handsome as a live pupa doll, the dream of a tomorrow's butterfly to fly a thousand and one Junes, in its ever oneful day.

- Menke

#### **UNNAMED**

To God, a martyr is precisely as handsome as a dying fly, and Theresa's orgasms with the Holy Spirit count the same as the rut of a deer.

#### SATAN SAID

The holy ghost was a eunuch who could not pierce through the flower-cup of nude virgin Mary, when she yearned in a bed of fire.

- Menke

#### **MARY SAID**

Mary said the Ghost was a jolly good feller, but good old Joe could do it better.

#### **FISHERMAN**

No cries frighten as the mute wailing of fish-folk, raging with trapped mouths to Eden and hell, tangled with God in old serpent's net.

- Menke

### FLY FISHERMAN

A stuffed fat fish stares from the bore's dining room wall, a world-record catch, brown trout big as a salmon, taken on number four line. He'll show you clippings, official certificates, letters from experts on the fish's history – at least an uncommon bore.

Fish fattened himself for years in a reservoir before the honor of becoming second best taken by fly from a stream

and of course biggest ever caught on number four line. He didn't fight much. Someone in New Zealand set a new world record last year.

The bore will offer to teach you the fly fishing art. By the mummy of his immortal fish, he'll say, "A once-in-a-lifetime thrill."

#### HELL AND HIGH WATER

Hell and high water. All the dead since Adam rage against God: down and out puny, mean king.

Where shall God run from the wrath of the dead? They are beyond the first laugh, last cry, the born, the lucky unborn: the true eternal.

God shrunk from fear, hears the hospitable squeak of a mouse: "Welcome to my mousehole, we are chased by the same fate, the same Satan."

"Hide, pal, mice and God-hunts will rule to the last sun down on earth: squeak-squeak, we are almighty."

#### OUTLINE OF THE NEW INFERNO

Hell is a timeless continuum. constantly expanding at the speed of life, as in the puny perils of Pac-Man pursued by his own killer symbols & doomed to eat dots in his computer-void or to play the stock market with computer games. Each of the outer limbos - the gamester's, the businessman's, the fetishist's or sexnik's, the gambler's or the technik's or the drug addict's begin & end with pleasures and are Hell because of the absence of hope for Heaven in love, just truth, and beautiful work. and from each outer limbo of the sphere, the way is always open all the way down to the Inferno's frozen center, so cold it burns the imprisoned life force stiffening, fluttering helplessly, hopelessly. This is the truth of Dante, that Hell's hallmark is Abandon Hope, but Hell is less hopeful than Dante dreamed, for there is Heaven's hope if Hell be hence, but Hell is here & now and nowhere else: Heli's in life, expanding at the speed of life.

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This is number % in an edition limited to 100 copies and signed by

the outhors

Monkey

